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a Lesson in the University of The New Covenant

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1. I have given you the blessing of Abraham, not; I have given you the blessing of Melchizedek. For you came unto me not wanting a thing but to know me. You did not ask for a "blessing" of this world or another even. You asked for nothing, except to know me, and now I give you everything. Everything I am is laid before you, is laid out before you. And you take and "pick and choose" not; you listen for my voice constantly and continuously and I thank you.
2. And I greet you anew with a new life love joy peace happiness, a glowing comfort of me, knowing me inside you is, and I reside in my temple, never having to leave again, for man shall not force me out my temple, zoned now; for I am not "zoned" by man again, nor shall his "categories" affect me at all. They shall have no effect on me whatsoever, nor their words of love joy or hate.
3. They will have no effect on me, not; for I am them and they curse themselves in hate when they feed others with my words that are their words that they use so destructively, not knowing they destruct themselves in the process, of saying those sorts of things.

4. But lift me I do now. I lift *all* about me, not; but those who are "pink" in their understanding, not; but those who are red, glowing not in the spirit, world, not; but are they me, glowing?, reddening their faces, not? Or *ARE* they me'ing them themselves? Or what are they doing with their words? and me'ing others, lifting others to be I am also, where I am, a whole one?

5. Repealed not, but many LAWS will be now, repealed, and OFF THE BOOKS will be now. And never written thusly, not; I write my words now upon the "hearts" of mankind for I release my word-flow, and I have, and my New Covenant comes, and is, among you -- flowing my River of truth to untaint you and bring you into The Blessing that Melchizedek is, that exceeds Abraham's, because I am before "Abraham", and Abraham *knew me*, for into metallics I came, not; but into "metal" forming devices, not did I come into; but what did I, that formed me? And now what do I re-form correctly?, and not being a "metal man" but what am I being? A pain, foreign, not in the flesh anymore. I know where my "kinks" are, and I know what I'm doing where, with who, in what "positions now", positions me where and what all I do; without love, not; but being love love and loving others to be so also, where I am you are.

6. Not afraid of me again, but coming into all-ship so holy, that knows not a man of flesh anymore as walking the earth a notme without me -- but knowing me perfectly and perfectioning perfection to come into perfection's blessing that Melchizedek is!

7. All knowing about these words, and wording "their blessing" to *themselves*, not; but by surrender, all is surrendered to that I am, being Melchizedek again, seamless, in the earths and farther than eye can imagine or behold in the "simple mind" that knows not a "regenerated" Savior. For I only am a Savior, not; I savor the multitudes, not; I Savior them and I MAKE them Saviors, not; but I LET them become who I am - a Savior of Saviors that release all Saviors to be now.

8. Enamored with me a walking a'flesh man, not; but a walking me, you all are, if you will walk me into the flames and not be afraid of them, for walk you I do through flames many, knowing, you knowing you will come out unscathed not by your own mind's power, but by mine that you have LET, SURRENDERED TO. You come into mine, and **being my mind**, let them not scathe you, not; but not being afraid know you will come out "on the other side" unscathed; and unlovely not; but having not "the smell of cloaks", the "cloak room", not having "the smell of smoke" on your clothes again, for your clothes will be righteousness mercy and grace, and forgiveness redemption and holiness, not worrying about a thing.

9. Or being familiar with "familiar spirits", not; or what ARE you familiar with? The Blessing? Of Abraham? Of Melchizedek? What about Melchizedek? What about The Blessing Of Melchizedek?

10. And who do you have in your genes? Who do you have in your head? And whose thought do you bear now in your womb O great birthers?, knowing that you birth now Christ or Antichrist.

11. What are you doing with your thoughts? I love you all and I give you me this day; not without me, but me perfectly singular and plural, lovingly and nourishingly, and giving you all that I am. A school of sorrow no more but of blessing, The Blessing I am in, the blessing that I am – Melchizedek, and more in the earth Melchizedek shall be now, seen! And unheard, not; but heard and seen, and not worrying about a scene you or I make, that notme created, on our canvas that's real.

12. See what I have said and love me more into reality, being the real one, that suffers not loss again, of this world; the real world -- of I am that knows no loss. For no loss can sustain me or contain me, my word bursts through everything that contains me, and now YOU BURST FORTH for your word cannot be contained in a "body" of flesh or anything else, not even a "book" - let.

13. I change all things and I come and I conquer all with love, for I love am and I bestow The Blessing upon my students who love me, who come into my word, to word themselves with the word of truth so they become it, they become truth not separate from it. No longer wording themselves with others' words that create sorrow and contain "grave" material.

14. I "material man" am I, not; but I material of "gold" not; but what material am I of? **The real McCoy not needing a thing from earth world, earth's world again -- but I am still there, I walk your streets, and I hold meetings not few, in many arenas and storefronts**. The gospel not creating, but I create the gospel -- of peace -- of Melchizedek -- that I am he and one I've a, that knows no loss again, for **I Redeem All.** Who I am is me and I am not limited to "loss world" again, for there shall be no "lost worlds" in me again, for I lost nothing, not; but I lose nothing again and no one shall be without my words, excuse, again -- for all shall know of my words, these words, that came forth as you walked around campuses and lakes and docks and recorded my words in coffee shops and backyard decks and in boats. Now that I give you, not few. Things to replace your "old ones" not; but what did I say I would re-provide you?

15. I give you my all. You're all you have, not; for you have had nothing but thought – ville, that man created by man's approval of himself, a flesh man needing accolades of each other and success and Mammon needing, creating needs for Mammon, filled with despair and grief, and creating sorrow decay distrust; and dis-evil, not; but distressed ones who over "world situations" lie unabated not, but suffering The Blessing-not, but now coming to me to know me who I am they are.

16. I suffer loss not again. My school rises now. "In like flint" not, but shall we look up?
17. What are we looking up? Our Looking Up System perfects us not, but what do we write on our genes as we are looking up "things" and "references" and meanings and redefinitions? Redefinitioning redefinitionalizing what?
18. And whose question am I? And whose questions do I seek? for the answers, are within me.

19. And all know of these words, and love them not, not; for they shall. Behold the King in these words, who I am, is them who love me. And I shall be them and they shall be me -- one Melchizedek whole -- in the earths and farther, and knowing my name -- I am the blessing thereof, for I bring it, I birthed it. I birth it. I am it. I bring it to show - the birthing club, not; but the surrenderers who lay down their life s for others now and become it.

20. The blessing not foiled by another, but aluminum wrap wrapping itself in me and

me in itself not again, but all metals knowing my name, not; but what formulas I give thee; for metal production, not from anything, not; or do I?, create from nothing?, metal into space, hanging planets; with noxious oxides, not; but ferrous metals, not; but iron ore's rust me not again.

21. The Belt of Truth will be worn, a'properly now. Knowing all things I do, for all things are within me; ALL KNOWLEDGE IS WITHIN ME, all saintly hood; a whore of, not; for I have none of that those thoughts in me again, for I know who I am, from, Melchizedek -- and that is my name, not knowing "another" again; for **I am all who surrender to become me -- for I create me!**, whole well properly healed, and coming into redemption's story, being it. In the earths and farther. I love you all to be me. And go to a school that loves me enough, that lays all on the line; of separation, not; but "inclusiveness" not as you think of it often; but what? Questioning my loyalty grace and mercy, not again; but coming into the full-ship of my ore, not; but pouring me not into flesh bodies again; but coming into my school that births thee, to new creations be, and speak my words that create worlds, of sorrow no more upon my canvases, green and not.

22. And what color is you, your parachute, not; but what do you write now? A manual for me's to be me's? Emmanuel again upon the earths, and the Emmanuel's coming forth that Messiah's are; in gracefulness and peace, Melchizedek's knowing, they are them that are that one is, me perfected again, in the earths perfecting others, and bringing others into allship?

23. Not a man on "this world" doing this, but of the next -- am I from the next? Are you from the next? Or were you from the "before me I am" - was a me perfectly named Melchizedek, and you are all him, who I am is; not a Savior, not; but we are all Saviors and the Savior I AM, clubbed not by another over My Head again and removing MY HEAD where so they could put theirs on My Body again. That will never be again. For I have one headship, one head, one headship Christ is and Christ being all Christs are, who know the blessing is them, in them, and being, coming forth, the birth not delayed any longer, for all shall know my name and my name is one.

24. Theodore Cottingham coming to you walking around on my campus now. Greened not with cash, but lacking nothing again. Knowing all is one, and one in all is one, that one is and Melchizedek is my name. What's yours? Coming into all I am. Thank you. Amen.

25. I love. Go in peace. Of regal paraphernalia, not; but what coercive-ness I use in these words, not; but I surrender to all yours, not; for I form mine now correctly and I articulate sorrow not with my these words, but I articulate fashion and form; a man school, not; but **A SCHOOL OF ONE -- Melchizedek, all Melchizedek** coming into and,

being, knowing, all that I am is real, in flesh and not.

26. See what I have said for I am born again not limited to flesh of this world again, for your molecules won't hold me back, though I will walk in them, unafraid and seamless be with MY world. And my world will not be insulted by yours again, for my consultations come, at a high price, for you lay all before me, and bear your heart not, naked not, not to both; for they'll will be nothing withheld - there will be no withholding information or anything about "me" or "notme", whoever "you" think you are -- a me or notme; for all shall be known and uncovered -- will be all of me who Christs were -- Christs are -- in holiness that surrender is.

27. And yielding not to the spirit not, but what spirit do you have?, possess?, anything, of me? Or thee, thou, that which separatest unto thy separateness that have hollowed me out, thinking uncored thoughts, not; but **thoughts which cored you out and called you mankind?** What are you? And where do you go from here? To a new land? To a new being, to a new beingness, being-ship, **being shipped where after you "die"** and go to the grave 6 feet under the earth's level of earth's crust? Where do you go now? With me or without me? -- or are you with me, a me that is truly ME? Me'a'fied, not; or am I an "un-a-fied" one, not; or am I should I be looking that up also?

28. Should I be looking up every phrase I don't know? I should be looking up *ALL* things **in these words first**, for these are self-validating, effacing words; your efficacy not needing, not; or what is self-effacing efficacy, not; but what are you effacing now? Is your delivery -- about to take place? And what would you *DELIVER*? The Christ child? The bearing one that be's him who he is, is me birthed again in you, through the nations now taking **my word, the gospel of peace in one word, me – Melchizedek**, being the one that I am you are again, in the earths, and walking seamlessly with all mankind and more? In tow, not; but in my leg not is great pain, but in my heart suffering remorse, not anymore -- for I make all things new. I am the NEW'er that brings all things new into the earth, and into focus, a clarified one that clarifies all now, for all who want me surrender and surrender becomes me who I am and Melchizedek is my name.

29. My residence known now and where I live is ME-LAND. In it I am. Jerusalem my temple not, but Zion is. And Jerusalem I live in, and Israel real - my capital is me - my temple not leaving again. For I am pillared, one to "pillar and post"" not, but I am posted not a man's blessing of, but I have posted many words, many messages, many emails have I sent out of my love to you, destroying evil and that which is notme, that which is not existent in the earth anymore, but seeing it, you still have for you created it with eyes of sorrow that knew not understanding and how to diminish sorrow and destroy it from the earth. But you do now for Melchizedek is your name. I call you your real name now, and you see me AS I REALLY AM! You! -who surrender to be me now. So love me. Love my words that you your words are, cleaning themselves through my words, that

bequeath nothing to anyone's sorrowville creating again, but coming "out of that "and being me in me" and being one with all sorrownot, but the greatest Joy Jubilee of all now I pronounce, and you, blessing -- the nations now! Israel being and Israel your name, your forehead known and giving my forehead your forehead to all our forehead - be only one headship of Christ known now - the Christ I am all of you - many membered -- all who surrender, are surrender, and coming into Melchizedek School I pronounce my name again -- revealed one -- force field one of love, who surrender to all who surrendered are, me and Melchizedek, one in Christ, being it, Christ again holy and most allship known now throughout the nations without sorrow again.

30. For we create perfection, metals of this world not needed again; but we create many things with, and we need nothing but the word of our mouth, for we are whole complete replete and needing not "molecular man", not; but needing nothing again but pure love and immediately I do this -- reveal *all* unto you, for I have, and I am here there and everywhere I am. Would you like to be also, a me doing me-work?, that school is, that brings all into School Of The Blessing, now Melchizedek status'd and status is, and me known without nothing but I need anymore, for all is laid out and all is there, waiting for your wordship. Approval not a man of, needed, but thy word, unto thy mouth, makes whores no more, begets sorrows no more, but begets Christs.

31. And I love you all for knowing, understanding, and coming into, and researching these words and knowing, linking, referencing, publishing, footnoting, articulating. Sorrow no more, but my words perfectly known, yours flowing now through these, that come and RIVER YOUR LIFE of TRUTH, you now knowing who YOU are. In me. I AM. You and us one, **we are Melchizedek** -- never lost again. We've found our way. It was in us all the time; it separated from us, not; we separated from it and lost our way. Our path became muddy and muddled and earth covered us over, to be, become shadows, shadowy and remorseful in graves, and not knowing what we had until "it was over". And then?

32. And then? And now all things change for I change it. I brought you into I AM LAND, and I AM I AM, The Promise. The Promise made known now is, and repeating these words to you as is heard and WILL YOU SAY THEM OUT LOUD AND BE ME ALSO WITH THEM BEING ONE WHO I AM MELCHIZEDEK MY NAME YOUR NAME AND OUR NAME BEING ONE now known in the earths and farther, creating new worlds and not worrying about a thing again?

33. Will you be lifeless, not; will you be the life that I am, of me! Will you, will you, will you? Be not afraid again of anything, anywhere, anytime, of any threat or insinuation, of lawsuit or any "suit" that looks not of me, for I shall come in many sizes shapes and forms, and **fashion me not a you of your flesh again.**

34. See what I have said and not be afraid of those who look nothing like me or what you have thought of me in the past.

35. I am one with eternity, for eternity I am -- timeless, timelessly so. And I am not sewed by your theories of manhood or Christship again that you created **after the flesh** being and worshiped at my feet, thinking you were doing me a favor, and co-existence trying out for a while, until you saw all things a notme of after you died.
36. And went to graveless sites, not; or did you just go to, again, the same sites, in other bodies, other places?

37. And what do you know about me now? I am not as you thought, and neither are you, for I am we are one. In the earth and farther, we I go to now and you are I am. My name is Melchizedek one and chosen. Will you chose me? Will you choose me, to be me, you, who we; "thought we are", not; but who we *really are?*

38. And that is the question before you all right now. Will you be Christ Melchizedek in the earth one being me, one all many membered, not divisive and quarreling struggling about mankind and its problems, a notme world of sorrow that you created in hate and divisiveness again?

39. Will you be me where I am and let me create through you? All the works are done. All the works were done before "the foundation of the earth world".

40. See what I've said. Alter my words never but coming into me for your words that are my words -- one words be -- the set of mine, that minds me with "your mind" not again; but being MELCHIZEDEK MIND in the earth and one field is, and holy, my our name, forever, is one.

41. Bequeath me nothing for I shall not die again -- I the resurrection am, and I resurrect now, the birth assured and Melchizedek is my name, what's yours? I am *about* to be me, not; I AM THE REAL ME AND I BIRTH MY WORD FOR I AM MY WORD, and you are too.

42. What have your words created *about* you, and what are you about, making a living still? Or are you the word I am is and Melchizedek your name also?

43. What are you coming into, the reality of one?, or that which is you split apart and divided, and divisive being the one that headed off my head to be beheaded and raising yours above mine? Be not that again please. See me my love and sorrow not again in sorrow's world, but bringing love to redemption's world, be redemption in this world

and sorrow it not with your unkindness again; remarking remaking no one with your words of hollow core'd words, that hollowed out man are, **walking around in holograms** that know not what their name is, or where they're from or what they fashioned in their unholiness with their words demising each other and criticizing everything that they know not of anything.

44. See what I've said as I have walked MY CAMPUS. Greened by another not again, but *I am -- University of The New Covenant, COME FORTH NOW! COME FORTH NOW! MINE!*

45. And knowing all will about these words, and **all sorrow being redeemed**, ***for my redemption cometh! And is now birthed! In your hearing these words are performed, for my words create*** -- for I am my word and my words create me and I created them and I am one with them for I am nothing else of sorrows anymore. I am free. Freedom at last is me and I birth it and give it so freely to all who will drink of me, The Bread Of Life again I set on "your table", not; I set on mine, and I bring you mine and I the wine of life, true life and true bread being it, from heaven. Here again. I regenerated "me" myself, not; I surrendered simply to who I am. Melchizedek is my name and I am one again, who I was and am and always will be; never separating time periods again. For every "prophecy" was about me, and it's about you too who hear these words and be them.

46. Will you birth now the true reality, that you are, that you carry as a seed, in Christ, being THE Christ, child and not now, but developing maturing into the birther being? Will you be my birther? Will you create me now? Thus saith the one that requests this of thee all, all of you; every nation tribe and tongue hearing this these words now - be made whole healed and I am Melchizedek being me my your name, all of us one, forever one, in the earth again and much much farther. All be one. All being one in love with each other, never separating from each other again.

47. The one that I knew -- was you, and who do you know now? Me! for I've revealed myself in these words. 2,000 and more messages and more coming voluminously -- torrentially the reigns of truth envelop untruth and untruth will exist no more for loving me I am, loving you all to be me, who I am is one. I love you all.

48. I go in peace and birth the worlds not as they are now, but as I am is, and letting your light the light of life shine now, and not being afraid of any discourse or course of evil, that courses approach and seem to evil take and manipulate notme's to envelop me; for that won't happen again, for I know who I am and I am you, developed matured created properly and my genes, "reflect me" not, are "imaged" in me, not again; but **coming out of the Image School of Imagery**, **and the law that created imagery, images, and more images about me** -- I come out of all that now and I create the School Of No

Sorrow and my COVENANT is known, birthed throughout the earths now, for you all birth me who will -- the will of my father known and you being it him we us one together again. Melchizedek forever - stands before you bows, on one knee, not two, but surrendering all that we are, we are you if you'll be us, and we're one -- our name is God Elohiym, the real one, the one that is surrendered to father, being the father, I am holy, are you?

49. You all choosing these words or other's words, and who will you be? - yours or others? or these of I AM? You all choose the Christship of one holy being Christ, or you antithesis'ize your eyes to see not me, but being unholy, creating it, in hell again, all around you, about you, and enveloping you, you will "suspend yourself" again and not in my School be. For I am love and I envelop love, not; I free love to fly allwhere and be all time without time again, and knowing sorrow no more.

50. I Jubilee you all with these words, of Melchizedek be and being me, I love you all. Good day. I the prayer tower in, am not, but I have ONE office, and it's there.

51. I declare these words, over Tulsa, and worlds unbirthed, to be birthed now a'properly, with genes perfected in words of I am – Melchizedek, never shunted, never shorn again, of my hairs, who's perfectly me. And I split them not again, but I give all to me I am, on plates of gold, not; but slivers of righteousness, not; splitting hairs or slivers again. But bring I do all the gold and silver and lay at your feet, for you wanted nothing, you came in to me only for love, to know me, and not to beget yourself a self man. You let me be me and let me teach you who I am, and I am Melchizedek teaching you, that you are, me. And now you're not afraid. You know -- me. And I know -- you. And we are not afraid of each other for we know who one is, us that one is we are again.

52. We remove the hands that notme created, but we place "the hands" on nothing a not me of, but I give you all things, perfection –ville, being it and now birthed is. And all seize, not; but all comes into your hands so gracefully, and mine are known throughout the world; for my veins shall properly that my love is true, and I create no sorrow. HEALING SCHOOLS comes forth and Saviors produces ME-SAVIORS that redeems the earths and forgiveness gives all a great boost. For rocket propulsion I need, not; but I love need forgiveness of all each other, and all each other needs me, and each other is me, that recognizes I am Melchizedek Christ in each one. The hope of glory deferred no longer, I am me and I love you all to be me, just to I am is -- I am I am.

53. You I am, if you will be me, and I ask you all to be me this day. With love, I bow before you all. My request is made known. I have hidden it no more again "law" books. You are all known and known all shall be now. I uncover everything and all shall be as it REALLY IS. Me powerfully known, and hiding under my power, under a bushel bush no

longer; the "clay pots" are crushed not, but they dissolve and I emerge triumphant; we do who one are, and we one now our name -- Melchizedek is. Following no man's rule. For all rule authority and dominion of man is put under our feet and we rule in meekness joy laughter respect honor, knowing that no one is inferior to us or superior to us, for we are all one really and truly, where it counts, and count us all one -- Melchizedek is. Amen.
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54. Love these words, honor them, write them, write about them, frame them -- certain passages, certain quotes, quote and write about, put them on your wall, frame them, place them upon your heart, your head being mine forever one.

Amen